

_____Public or Private	NNMGA use only	_____Application Number
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## Newport News Master Gardeners Association Horticulture Grant 2024-25 School Year

### Purpose

Newport News Master Gardeners Association (NNMGA) Horticulture Grants are designed to foster and support the development of student-based projects within both public and private Newport News schools that reflect the Virginia Master Gardener mission of enhancing horticultural awareness and the environment. These grants are designed to provide seed money for on campus projects that increase student understanding and appreciation of the role of plants and gardening in the local ecosystem and on their campus. Student-centered and hands-on projects are strongly encouraged.

### Eligibility

Grants are available to teachers of all content areas in both public and private schools in Newport News. All levels of schools are eligible to apply for the grants.

### Size of Grants

NNMGA Horticulture Grants may be funded up to \$500.

### Application Timeline

Applications can be found at [nmmastergardeners.org](http://nmmastergardeners.org). Completed applications may be submitted either electronically or by mail and are due by May 1st, 2024. Approval of grants will be announced by June 15, 2024, and funds will be made available on August 15, 2024.

### Responsibilities of Grant Recipients

Recipients will be responsible for ensuring approval of projects by their campus administrator. Upon completion of the project or the end of the 2024 – 2025 school year, recipients will submit a final evaluation of the project and a description of how funds were utilized.



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NEWPORT NEWS MASTER GARDENERS ASSOCIATION  
2024-25  
HORTICULTURE GRANT

Title of Project:

Teacher or Project Leader's Name:

Email Address:

Phone Number:

School name and complete mailing address:

ALL personnel involved with the project will sign below. The signature(s) certify the following:

- All information in this application is correct.
- This proposal has been reviewed and the submission authorized by the building principal.
- No funding is requested for personnel or field trips.
- Newport News Master Gardeners Association will be notified of any change in personnel involved with the project.
- A final report using the project summary form and pictures will be submitted at the conclusion of the project or by May 30, 2025.
- Permission is given to Newport News Master Gardeners Association and Virginia Cooperative Extension to use this information for the purposes of news and publicity in all media, including but not limited to print, electronic media and Internet web sites.

Applicant signature: \_\_\_\_\_ Date \_\_\_\_\_

Applicant signature: \_\_\_\_\_ Date \_\_\_\_\_

Applicant signature: \_\_\_\_\_ Date \_\_\_\_\_

Applicant signature: \_\_\_\_\_ Date \_\_\_\_\_

**Principal: By signing this page, I confirm that I have read through the application, the project can be completed at my building and this grant does not ask for the funding of items that are currently funded within instructional budgets of the school. I am aware that the NNPS Landscape Supervisor must approve any outdoor projects.**

**Principal's Signature: \_\_\_\_\_ Date \_\_\_\_\_**

**DEADLINE: MAY 1, 2024**

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**PLEASE DO NOT IDENTIFY TEACHERS OR SCHOOLS ON THE NEXT TWO PAGES**

Title of Project:

Subject/grade/age range:

Number of students:

Description of the project (*50 words max*):

Which areas are applicable to your project? (*Check all that apply*)

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Native plant garden</li> <li><input type="checkbox"/> Vegetable garden</li> <li><input type="checkbox"/> Wildlife Habitat</li> <li><input type="checkbox"/> Butterfly garden</li> <li><input type="checkbox"/> Pollinator garden</li> <li><input type="checkbox"/> Water-wise landscaping</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Ecosystem restoration</li> <li><input type="checkbox"/> Propagation</li> <li><input type="checkbox"/> Materials</li> <li><input type="checkbox"/> Tools</li> <li><input type="checkbox"/> Other _____</li> </ul> |
|--|--|

Educational goals/ objectives: (*Provide specific ways the project engages and educates students*)

Project timeline: (*Include plans for long-term sustainability/maintenance if applicable*)

Evaluation: (*What methods/tools will be used to evaluate the results of the project and document the outcome?*)

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Budget: *(What materials will be needed for this project? Itemize below)*

MATERIALS	COST
TOTAL AMOUNT OF FINANCIAL ASSISTANCE REQUESTED	

**DEADLINE: MAY 1, 2024**

Email this application as an attachment to [HortgrantNNMGA@gmail.com](mailto:HortgrantNNMGA@gmail.com)

Please use the subject heading NNMGA Horticulture Grant

OR

Mail this application to:

Virginia Cooperative Extension  
ATTN. NNMGA Horticulture Grant  
739 Thimble Shoals Blvd. Suite 1009  
Newport News, VA 23606-3562

Questions? Email [HortgrantNNMGA@gmail.com](mailto:HortgrantNNMGA@gmail.com)